

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI C K CHANDEL MEMO HR SEC SCHOOL DHAR MP
2	AFFILIATION NO.(IF APPLICABLE)	1030182
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SHRI C K CHANDEL MEMORIAL HIGHER, SECONDARY SCHOOL, CHANDEL BHAWAN, DHAR, - 454001
5	PRINCIPAL NAME	MRS ASHA CHANDEL
6	PRINCIPAL QUALIFICATION	MA. M.Ed
7	SCHOOL EMAIL ID	CKCHANDEL@YAHOO.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	7974489374

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.chandelschooldhar.com/CBSEAffiliationCertificate.php">http://www.chandelschooldhar.com/CBSEAffiliationCertificate.php</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.chandelschooldhar.com/SocietyRegistration.php">http://www.chandelschooldhar.com/SocietyRegistration.php</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.chandelschooldhar.com/NoObjectionCertificate.php">http://www.chandelschooldhar.com/NoObjectionCertificate.php</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.chandelschooldhar.com/documents/siksha%20vibhag%20manyata%201-8.pdf">http://www.chandelschooldhar.com/documents/siksha%20vibhag%20manyata%201-8.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.chandelschooldhar.com/documents/building%20certificate%20Digitally%20Sign.pdf">http://www.chandelschooldhar.com/documents/building%20certificate%20Digitally%20Sign.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.chandelschooldhar.com/documents/Fire%20Safety%20Certificate%20digitally%20sign.pdf">http://www.chandelschooldhar.com/documents/Fire%20Safety%20Certificate%20digitally%20sign.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.chandelschooldhar.com/documents/DEO%20Certificate.pdf">http://www.chandelschooldhar.com/documents/DEO%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.chandelschooldhar.com/documents/Sanitory%20Certificate%20new.pdf">http://www.chandelschooldhar.com/documents/Sanitory%20Certificate%20new.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.chandelschooldhar.com/documents/Fee%20Structure.pdf">http://www.chandelschooldhar.com/documents/Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://www.chandelschooldhar.com/documents/CALENDER2020%20TABLE%202020-21.pdf">http://www.chandelschooldhar.com/documents/CALENDER2020%20TABLE%202020-21.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.chandelschooldhar.com/documents/CK%20Chandel%20Dhar%20Management%20Comm.pdf">http://www.chandelschooldhar.com/documents/CK%20Chandel%20Dhar%20Management%20Comm.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.chandelschooldhar.com/documents/PTA%20Letter.pdf">http://www.chandelschooldhar.com/documents/PTA%20Letter.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="http://www.chandelschooldhar.com/documents/Result%20Detail.pdf">http://www.chandelschooldhar.com/documents/Result%20Detail.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ASHA CHANDEL
2	TOTAL NO. OF TEACHERS	38
	PGT	15
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	VAISHALI PANWAR
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	APARNA UJJAINKAR

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	60	47	78.3	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	22	17	77.27	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7743.65972
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	37 & 4
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 7
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/-JAskBhy8oo">https://youtu.be/-JAskBhy8oo</a>